

# COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD JULY 1, 2020 - JUNE 30, 2021

Deadline: July 16, 2021

#### 1. DEPARTMENT INFORMATION:

Department: Assessor/Recorder/County Clerk

Division/Unit: A3580

## 2. VOLUNTEER PROGRAM BENEFITS:

a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc).

No. of Vol.	1 Hours	12 X	\$33.61 =	\$403.32

Types of work performed by GENERAL VOLUNTEERS in this category:

Assisting customers in person and over the phone, processing official documents as requested, and performing civil wedding ceremonies.

b. INSTITUTIONAL VOLUNTEERS (this section should include honor camp inmates, PIC/RETC, GAIN, etc.)

No. of Vol.	Hours	X \$33.61 =	\$0.00
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Types of work performed by INSTITUTIONAL VOLUNTEERS in this category: N/A

c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity). These specialized positions have verifiable compensation levels (VCL). If you have such a volunteer, please indicate the position, hours and compensation level

<u>Position</u>		<u>Hours</u>	X	$\underline{VCL} =$	Dollar Benefit
			_		\$0.00
					\$0.00
			_		\$0.00
					\$0.00
		<u> </u>	_		\$0.00
No. of Vol.	Total Hours	0		Total Value =	\$0.00

Types of work performed by SPECIALIZED VOLUNTEERS in this category: N/A

d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):

No. of Volunte	eers	<u>Hours</u>	Dollar Benefit
2a.	1	12	\$403.32
2b.	0	0	\$0.00
2c.	0	0	\$0.00
Total Vol.	Hours	12 Total Value =	\$403.32

## 3. DONATIONS TO VOLUNTEER PROGRAM:

d. TOTAL OF VOLUNTEER PROGRAM COST

(add 4a, 4b, and 4c)

4.

Please list all donations to the department tangible/intangible items. Items such			_	
assign a fair market value to each and		_		
Item Donated:			Value:	
Item Donated:			Value:	_
Item Donated:			Value:	
Item Donated:			Value:	
Item Donated:			Value:	
	TOTAL VALUE	E =		\$0.00
VOLUNTEER PROGRAM COSTS	<b>8:</b>			
a. Cost of supervision of volunteers (	total hours of direct si	pervisio	n multiplied l	by the hourly
rate of staff person (s) directly supervi		-	•	
Hours 1 X R	ate \$36.11	=		\$36.11
b. Cost of program coordination (tota of coordinator(s)). This section should description preparation, volunteer place.	l include coordination	of staff,	_	-
Hours 1 X Ra	ate \$27.11	=		\$27.11
c. Other program costs (volunteer train	ning materials/suppli	es, recog	nition costs, e	etc.):
<u>Item</u>				Cost
			· · · · · · · · · · · · · · · · · · ·	
			<u> </u>	
200 - 100 -				
	3 -			
TOTAL OF OTHER PROGRAM (	COSTS	=		\$0.00

## 5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:

a. Total Dollar Benefits of Volunteers, Item 2d (Page 2)

\$403.32

b. Total of Donations to Volunteer Program, Item 3 (Page 2)

\$0.00

c. Subtract Total of Program Costs, Item 4d (Page 3)

\$63.22

## **TOTAL PROGRAM BENEFIT**

\$340.10		200	5500		ALIVE
				\$340.	10

## 6. **RECRUITING:**

Please describe your recruiting programs:

Inquiries from the County of San Diego Website are referred to Volunteer Coordinators by each department. Grace Ayala is the Volunteer Coordinator for the Assessor/Recorder/County Clerk's Office.

## 7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:

Please describe any special activities and/or achievements your program was involved in during the period of this report:

The Assessor/Recorder/County Clerk's Office was not involved in any special activities during this period.

8	VOLUNTEER	<b>PROGRAM</b>	GOALS FOR	FISCAL	YEAR 2020-21:
13.	TO LOCATE BUILDING		OUTHOLDI		

Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

The Assessor/Recorder/County Clerk's Office will continue to provide volunteer opportunities to candidates interested in donating their services to our department.

9	GENERAL	INFORM	ATION:
1.	NAMES AND ADDRESS OF THE OWNER,	TITE OIGH	

Name of person completing i	eport: Gra	ace Ayala	
Phone: (619) 531-5762	Mail Stop: A-4	E-Mail:	Grace.Ayala@sdcounty
Volunteer Coordinator:	Same as above		
Phone:	_ Mail Stop:	E-Mail:	**

## 10. DEPARTMENT CERTIFICATION:

Rouge for fince Dern de 7/16/21 DEPARTMENT HEAD SIGNATURE DATE